

SELAH-GRAM

Sey'-law-gram
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Greetings!

Karyn and I so appreciate you clicking this weeks SelahGram.

October 24, 2008

Anointed To Worship



Ps.33:1 *Behold, how good and how pleasant it is for brethren to **dwelt together in unity!***
3 *...for **there the Lord has commanded the blessing, even life for evermore.***

Amen! What a marvelous equation. I've often heard this connection discussed, however... **there is more to the story.** We can't hope to find or even understand this place of unity, this place of blessing without first examining *the parallel God uses to illustrate it.* Verse 2 (conveniently located between vss.1 & 3) begins, "*It is like...*"

Verse 2's comparison certainly seems obscure: "*It is like the precious ointment poured on the head, that ran down on the beard, even the beard of Aaron [the first high priest]...(AMP)*"
What connects the anointing oil to this place of unity? Note its introduction in Ex.30.

Exo 30:25 AMP *And you shall make of these {ingredients} a holy anointing oil, a perfume compounded after the art of the perfumer; it shall be a sacred anointing oil.* Vs.30 *And you shall anoint Aaron and his sons and sanctify (separate) them, **that they may minister to Me as priests.***

What was the purpose of the anointing? What did it qualify them for? It was the final action authorizing the priests to minister TO God. ...**TO** God, not **FOR** God. Today the clergy seems all about things done FOR the Lord with little understanding of ministry TO. This immediately becomes a



In Conclusion...

How good it is for *brethren* (not just clergy) to dwell in harmony. It's like that which *qualified the priests to approach God.* Today, true kinship among brethren is *entry-level relationship* and a **required qualifier for true worship.** Selah.
- IMPORTANT NOTE -
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worship discussion. They were not anointed to minister FOR... but TO.



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