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Sey'-law-gram  
worshippers.net - webletter

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H\Ub\_g'Zcf'cdYb]b[ 'h]g'k YY\_g'GY'U\; fUa "'? Ufmb'UbX' =dfUm]h'  
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A few years ago, I had the marvelous privilege of ministering on Ps.91 for several days in the northern Ukrainian village of Prypiat, which was constructed virtually overnight immediately after the Chernobyl nuclear disaster, 24 miles away. Prypiat now houses the remaining 30% of the population that surrounded the Chernobyl facility. While there, I visited several times the memorial that was erected commemorating the lives of the valiant 17 man "first response" team. While facing death, each remained courageously at his post and died trying to manage the breach.'

God has established an expected and required first response for you and me as believers and worshipers. Though it often requires the same valor, His first response insures a far different conclusion than the above example. In Psalm 5, David beautifully illustrates this courageous and vital attitude. Preceded by vss. about enemies, destruction, wickedness and while submerged in the struggle, **David's vs.11 declaration becomes our first- response mandate!**

However great the challenge, "...let **all those** who take refuge and put their trust in You rejoice; let them **ever sing and shout for joy**, because You make a covering over them and defend them; let those also who love Your name be joyful in You and be in high spirits. **12** For You, Lord, will bless the [uncompromisingly] righteous [him who is upright and in right standing with

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Gi ddcfh]b[ 'H ci [ \ hg'

< UV" .%+ '5A D'H\ci [ \ ' h\Y'Z] [ 'hfYY'XcYg' bch' V'cggca 'UbX'h\YfY' ]g'bc' Zfi ]h'cb'h\Y'j ]bYgž' Qh\ci [ \ Qh\Y'dfcXi W'h'cZ h\Y'c' ]j Y'ZU]g'UbX'h\Y' Z]Y'Xg'm]Y'X'bc'ZccXž' h\ci [ \ 'h\Y'ZcW\ ]g'W'h' cZZ'Zfca 'h\Y'Zc'X'UbX' h\YfY'UfY'bc'W]h'Y' ]b'h\Y' ghU'gž' % 'Mh'='k ]' fY'c]W' ]b'h\Y'@cfX/' = k ]'Yi i 'h]b'h\Y' Q ]W'cf]ci gQ; cX'cZa m' gU'j Uh]cb' 'CFca "' . ' + "Q %- 'H\Y'@cfX'; cX' ]g'a m' GhfYb[ h\ž'a midYfgcbU' VfUj Yfmž'UbX'a m' ]bj ]bWV'Y'Ufa m' < Y'

You]; as with a shield You will surround him with goodwill (pleasure and favor). AMP'

Note that the rejoicing is not situational-it's not postponed when challenged. Let **all who trust: rejoice** and shout for joy as if the rejoicing is the true evidence of the trust.'

Di fgi ]b[ ' < =G'DfYgYbWž'

*Jim*

worshippers.net



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gh]'' ]b'hYffcž'Vi h'hc'  
k U'\_QUbX'a U\_Y'  
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a m'\ ] [ \ 'd'UWg''''''

H Y'a U[ b]h XY'cZa m  
fY^c]W]b[ ]b H Y'a ]Xgh  
cZa m]ghfi [ [ 'Y'k ]''VY'  
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k YV. '\h'rd. ##k cfg\ ]dYfg"bYh'