

; fYYh]b[ g°

H\Ub\_g'Zcf'cdYb]b[ 'ci f'GY'U\ [ fUa "'? Ufmb'UbX'='dfUm]h'  
 a ch]j UHYg'h\Y'k cfg\]dYf']b'mci f'\YUfh°

**DUi gY'UbX'dcbXYf"**

**K Ufg'5fY': ci [ \hCj Yf'H ]g'J YfgY°**



**3John:2 KJV** *Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.*

**(1898 Young's Literal Translation)** *Beloved, concerning all things I desire thee to prosper, and to be in health, even as thy soul doth*

*prosper, (1901 Amer.Stand.Version) Beloved, I pray that in all things thou mayest prosper and be in health, even as thy soul prospereth.*

Small wars have been waged over John's third epistle declaration. We fight our interpretive battles concerned about our prosperity or healing—struggling with a purely “horizontal” perspective. Look at the verse through “worship tinted” lenses. The operative words are “even as.” John simply desires that we prosper and be in health **to the same extent our soul is prospering in God.**

Above all, He wants our lives to reflect a vibrant relationship with our Lord. Let's not bother arguing over results but rather focus on the principal issue and let the results occur naturally.

Bcj Ya Vf°%\$Z&S\$\*



**5bch\ Yf '5gdYVW''''**

H\YfY ]g'Ubch\Yf'a cfY'dc]bhYX'  
 UgdYVW'hc'>c\b]d'fUmYf''<Y'  
 ]bXYXX ]g'di h]b[ 'U'V]h'cZ  
 dfYggi fY'cb'i g''iK \UHyj Yf'h\Y'  
 VtbX]h]cb'cZmci f'gci 'Z'='dfUm  
 mci f'VcXmVY'h\Y'  
 gUa Yzdf]Yj Yb'Ug] 'cf' ]YI UVM'mi  
 Ug]e''=a d'n]b[ . 'bc''Yggz'Vi h'  
 U'gc'bc'a cfYI 'Ygh'k Y'XfUk 'U'  
 ZU'gY'gYVW f]mUbx'VtbhY'bha Ybh'  
 Zfca 'Yb'cm]b[ 'h\Y'V'Ygg]b[ g'  
 k ]h'ci h'U'V'ffYgdcX]b[ '  
 fY'Uh]cbg\]d''

=b'j g"( '>c\b'UXXgz'f'=\Uj Y'bc'  
 [ fYUHYf' ^cmh\ Ub'hc' \YUf'h\Uh'  
 a mVX]XfYb'k U\_ ]b'f'f' h'f'f''''  
 h\Uh'h\Y]f''j Yg'UFY'U' [ Ybi ]bY'  
 fYZYVW]cb''e'

5[ U]bz'h]g'g'g'bchU'j YfgY'UVci h'  
 dYfgcbU'\YU'h'cf'dfcgdYf]m'='h'  
 ]g'U'Vta a YbhUfmUVci h'  
 dYfgcbU'fY'Uh]cbg\]d'' =h]g'  
 X]gW'gg]cb'UVci h'h\Y'j ]hU'

Our Father by nature will always be the rewarder of those who diligently seek Him.

6Y'gi fY'UbX'WjW' h'Y'GY'U\ [ fUa g'E i ]W! ]b\_ 'cf'j ]g]h \ hrd. ##k k k "

Di fgi ]b[ '< =G'DfYgYbWZ'

*Jim*

worshippers.net



J ]g]h'ci f'k YV'g]hY'Zcf'a cfY' ]bZc'cb' W ffYbh'>ja '6i f[ XcfZA ]b]ghf]Yg' UvWj ]hYg"

HcXUm]g'U' [ ]Zh' !!H Uhfg'k \ m h YmiWV` ]h'h Y'dfYgYbh'

bUhi fY'cZdYfgcbU'k cfg\ ]d" >c\ b' ]g'gUm]b[ 'z' 'Cj Yf'U'z' =: dfUm'nei f'gci 'k ci 'X' dfcgdYf' ]b' h'Y'@cfX'UbX'h'Uh' h'Y'ch'Yf'UfYUg'cZ'nei f'' ]ZY' k ci 'X'fYZYVh'h'Uh' dfcdcfh]cbUHY'm''GY'U"

>ja '6i f[ XcfZA ]b]ghf]Yg' DC'6cl '- ' (\*' ' Gci h'U\_Yz'HL '+\* \$- &'

GY'U\ [ fUa g'E i ]W! ]b\_

F YWbh'GY'U\ [ fUa g'

Ya U]. 'Xf'ja 4 k cfg\ ]dYfg"bYh' k YV. \ hrd. ##k cfg\ ]dYfg"bYh'